

## BLIS-04 (G-2)

December - Examination 2015

**B.Lib and Inf. Sc. Examination**

**Library Cataloguing-Practical**

पुस्तकालय सूचीकरण-प्रायोगिक

**Paper - BLIS-04 (G-2)**

**Time : 3 Hours ]**

**[ Max. Marks :- 80**

- Note :**
1. Catalogue five titles only selecting two titles from Section-A (CCC) and two titles from Section-B (AACR-2) and Section-C is compulsory (either CCC or AACR).
  2. Each title is of 16 marks.
  3. Entries must be prepared using 'Library Hand'.
  4. Entries must be prepared consecutively.
  5. Copies of 'Colon Classification' (6<sup>th</sup> rev. ed.) are available for use.

- नोट :**
1. खण्ड-अ (सीसीसी) से दो एवं खण्ड-ब (एएसीआर) प्रत्येक से दो एवं खण्ड-स से एक अनिवार्य आख्या (सीसीसी/एएसीआर दोनों में से किसी से भी) के सूची पत्र बनाइये।
  2. प्रत्येक आख्या 16 अंकों की है।
  3. प्रविष्टियाँ बनाने में 'ग्रंथालय हस्तलिपि' का उपयोग कीजिये।
  4. प्रविष्टियाँ क्रमानुसार बनाइये।
  5. द्विविंदु वर्गीकरण (छठाँ संशोधित संस्करण) उपयोगार्थ उपलब्ध है।

**Section - A****Title - 1 (According to CCC)**

## DECISION AND ORGANISATION

Edited by

Dr. C.B. McGuire

and

Dr. Roy Rander

North Holland Publishing Company Amsterdam, London, 1972

**Other information**

Call No.	: X:8 (B) n72	Acc.No.	: 22223
Pages	: XII,361	Size	: 23 cm
H.T.P.	: Foundation of Modern Sociology, No.4		

**Title - 2 (According to CCC)**

## REPORT OF THE SECONDARY EDUCATION COMMISSION

(October 1952-June 1953)

Ministry of Education and Scientific Research

Govt. of India, 1958

**Other Information :**

Call No.	: T2.44'N52t N58
Acc.No.	: 12101
Pages	: VIII,311
Size	: 23 cm
Note	: The commission was appointed in 1952 under the chairmanship of Dr. Lakshmanswami Mudaliar. The report is known as Mudaliar commission report.

**Title - 3 (According to CCC)****Textbook of Electrical Technology**

B. L. Theraja, S. G. Tarnekar, R. S. Sedha, S. K. Venkata Ram

Vol.1 : Basic Electrical Engineering

Vol.2 : AC and DC Machines

Vol.3 : Transmission, Distribution and Utilisation

Vol.4 : Electronic Devices and Circuits

Ane Books, New Delhi  
2003**Other Information**

Call No. : D65 P03.1 to P03.4

Acc. No. : 132816-132819

Note : It is a four volume set. All the volumes are available  
in the library.**Section - B****Title - 4 : (According to AACR-2) :****Biochemistry**

By

Donald Voet and Judith G. Voet

John-Wiley, 1990  
New York**Other Information:**

Call No : 574.192 DON

Acc. No. : 150326

Pages : xvii, 1223p

Size : 24 cm.

ISBN : 0-471-61769-5

**Title - 5 : (According to AACR-2) :****Biologists' Guide to principles and techniques of  
practical biochemistry**

Edited by

Keith Wilson and Kenneth H. Goulding  
3rd edition

London

English Language Book Society, 1987

**Other Information :**

Call No.	: 574.192	BIO	Acc. No.	: 876567
Pages	: xix,	396p.	Size	: 24 cm
ISBN	0-7131-2959-X			

**Title - 6 : (According to AACR-2) :****Poverty in America**

Proceedings of a National conference held at the  
University of California, Berkeley, February 26-28, 1965

Edited by

Margaret S Gordon

New York

Books for Library Press, 1975

**Other Information :**

Call No.	: 301.441	POV	Acc. No.	: 9146
Pages	: 132p		Size	: 25 cm.

**Section - C****Title - 7 : (According to AACR-2/CCC) :****JOURNAL OF PHYSICAL CHEMISTRY**  
**Official Organ of British Chemical Society**

Vol. 1      1941

**London,****British Chemical Society****Other Information**

Call No. : E:2m56,N1

Size : 25 cm

- Note :
1. One Volume is completed in one calendar year.
  2. It is a quarterly journal started in 1941.
  3. Library started subscribing this journal since 1941.
  4. Library possesses a complete set.
  5. Use inclusive notation for Book Numbers and Accession Numbers.
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